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8TH SUNDAY AFTER PENTECOST

Ordinary Time (Proper 11)

July 18, 2021



Christ the Good Shepherd; Epigraph; Rome, Italy

Wendlene Lavey, Music Julie Lehmann, Secretary John Bair, Liturgist Rev. David B. Wigger, Pastor

Staying/sitting in a house is not the way God has ever been present, and a house is not something God demanded as guide and shepherd of the people. ~ Johanna van Wijk-Bos

~ GATHERING ~

GATHERING MUSIC

PC (USA) OGA

WELCOME AND ANNOUNCEMENTS (Gen. 28:16-17) Surely the Holy One is in this place! This is the house of God.

PRELUDEHOW GREAT THE FATHER'S LOVE FOR US (Synod Video)Performed for the Synod of the Covenant by Rev. Joel Montgomery

*CALL TO WORSHIP (Based on Psalm 84)

Holy God, our sun and shield, **how beautiful is your home** the temple where you dwell, **the city where you rule**, the valley filled with springs, **the earth bursting with joy**.

As the swallow nests, **your presence shelters the vulnerable.** as the sparrow tends her young,

your presence strengthens the body and makes every heart happy. Bless this house and these bodies:

bless this fellowship and this world with your nesting presence.

Make them beautiful, we pray.

Come let us worship God.

Hymn

GOD IS HERE!

GTG #409

Text by Fred Pratt Green, Music by Cyril Vincent Taylor (ABBOT'S LEIGH)

POURING OF THE BAPTISMAL WATERS

***PRAYER OF CONFESSION**

God of mercy, the pandemic has left us tired, anxious, and uncertain. We have stretched beyond our limits. We have accepted getting by as good enough, and have rejected your offers of spiritual nourishment. Help us, Holy God, to acknowledge and confess our need. Help us embrace your command for Sabbath rest. Help us care for ourselves, so we can continue to care for others. Amen. *Time of Silent Confession*.

*RESPONSE	LORD, HAVE MERCY Music by Dinah Reindorf	GTG #577 kyrie eleison	
Jesus invites the hun In Christ, we are fo	DON sty to drink from his well. gry to dine at his table. rgiven, we are filled, we are ma and embody this Good News. Th		
PASSING OF THE PEAC			
The peace of Christ be with you. And also with you.			
RESPONSE	ALLELUIA Music by Jacques Berthier	GTG #586 Alleluia 7	
	~ THE WORD ~		
PRAYER OF ILLUMINATION			
GOSPEL LESSON	Mark 6:30-34, 53-56	(NRSV)	
Hear what the Holy Spirit is telling God's people. Thanks be to God.			
ANTHEM	WATERMARK	Enya	
HEBREW BIBLE	2 SAMUEL 7:1-14A	(NRSV)	
SERMON		Rev. Wigger	
*AFFIRMATION OF FAITH (from The Nicene Creed) We believe in one God, the Father, the Almighty, maker of beaven			

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God....We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. Amen.

~ RESPONDING TO THE WORD ~

INVITATION TO THE OFFERING

RESPONSE

POSTLUDE

DOXOLOGY Words by Thomas Ken GTG #606 old hundredth

PRAYER OF DEDICATION

PRAYERS OF THE PEOPLE

The Lord's Prayer: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

~ SENDING ~

HYMN	I LOVE THY KINGDOM, LORD	GTG #310
	Text by Timothy Dwight	ST. THOMAS
BENEDICTION		

GREAT IS THY FAITHFULNESS (Synod Video) Performed for the Synod of the Covenant by Taide Prieto (Cello) and Francisco Fernandez (Piano)

Please join us in the gathering room or courtyard for coffee and tea.

*You are invited to rise in body or spirit, for the liturgy marked with asterisks.
Pieces of today's liturgy are from: *Book of Common Worship*, PCUSA; *Presbyterian Outlook*, Teri McDowell Ott; *Together We Pray*, J. Bradley Wigger
GTG = "Glory to God" Hymnal; (NRSV) = New Revised Standard Version
Prelude/Postlude come from the Synod of the Covenant Worship (Summer 2020)